



Development Control and Regulatory Board Meetina:

Date/Time: Thursday, 6 April 2023 at 2.00 pm

Sparkenhoe Committee Room, County Hall, Glenfield Location:

Mr E. Walters (Tel: 0116 3052583) Contact:

Email: euan.walters@leics.gov.uk

Membership

Mr. J. G. Coxon CC (Chairman)

Mr. R. G. Allen CC Mr. D. Harrison CC Mr. N. D. Bannister CC Mr. B. Lovegrove CC Mr. M. H. Charlesworth CC Mr. K. Merrie MBE CC Mr. D. A. Gamble CC Mr. L. Phillimore CC Mr. D. J. Grimley CC Mr. C. A. Smith CC

Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at www.leicestershire.gov.uk

- Notices will be on display at the meeting explaining the arrangements.

AGENDA

Item

1. Minutes of the meeting held on 12 January 2023. (Pages 3 - 6)

- 2. Question Time.
- 3. Questions asked by Members under Standing Order 7(3) and 7(5).
- 4. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.
- 5. Declarations of interest in respect of items on the agenda.
- 6. Presentation of petitions under Standing Order 35.

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Reports of the Director of Environment and Transport.

7. Application for a public path diversion order - proposed diversion of public footpath I63a (Part) at Ratcliffe on the Wreake.

Reports of the Chief Executive on Planning Applications - County Matter Applications.

- 8. Winstay Aggregates Limited: Retrospective change of use of agricultural land to soil and aggregates waste transfer centre (Sui Generis) and includes associated works and engineering options.

 Bracknell Farm, Leicester Road, Thurlaston.
- Aggregate Industries UK Ltd: Variations to conditions 4, 17, 63 and 64 (Pages 103 of planning permission 2010/0076/07 to reprofile the northern amenity bund and northern landform; to rationalise landscape, restoration and aftercare; and submit an interim restoration scheme Bardon Quarry, Bardon Road, Coalville.

Other reports.

- 10. Delegated Decisions issued 1 January 2023 to 31 March 2023. (Pages 125 126)
- 11. Any other items which the Chairman has decided to take as urgent.
- 12. Chairman's announcements.